



SCHEME OF LESSON FOR CLASS STD -1

FOR THE SESSION 2022 TO 23

# ଶ୍ରୀ ବିଦ୍ୟାବିହାର ପବ୍ଲିକ୍ ସ୍କୁଲ୍, କାଶୀମହୁଲି

ଓଡ଼ିଆ (ଆମ ଭାଷା ଆମ ସାହିତ୍ୟ )

## TERM-I

ମାସ / ବିଷୟ

ପୃଷ୍ଠା

ଏପ୍ରିଲ / ମେ :-

ପାଠ-୧ :- ଆସ ଚିତ୍ର ଦେଖି କରିବା

୧

ପାଠ-୨ :- ଆସ ଏମାନଙ୍କୁ ଚିହ୍ନିବା

୨

ପାଠ-୩ :- ମାଙ୍କଡ଼ ଓ କୁମ୍ଭୀର କଥା

୩

ରଚନା :- ନିଜ ନାମ/ଠିକଣା

ଜୁନ :-

ପାଠ-୪ :- ବାଘ ଓ ବଉଳା କଥା

୪

ଆସ ଗୀତ ଗାଇବା

୫

ରଚନା:- ଆମର ଜାତୀୟ ପଶୁ ।

ବ୍ୟାକରଣ:-ବିପରିତ

ପାଠ-୫:-ଅଜା ଆଇ ଭୋଜିଖୁଆ

୬

ମାସ / ବିଷୟ

ପୃଷ୍ଠା

**କୁଳାଇ:-ମାସିକ ପରୀକ୍ଷା (ପ୍ରଥମ ସପ୍ତାହ)**

ପାଠ-୬:-କୁମାର ବୋକାମୀ

୯

ପାଠ-୭:- 'ଆ' କାର ପାଠ

୧୬

ରଚନା:-ମୋ ବାପା

ବ୍ୟାକରଣ:-ଏକାପରି ଶବ୍ଦ

ପାଠ-୮:-'ଇ' କାର ପାଠ

୧୯

ମୁଦ୍ଦିର କରାମତି

୨୦

ପାଠ-୯:- 'ଈ' କାର ପାଠ

୨୨

ହାତୀର ଉପଦେଶ

୨୩

ପାଠ-୧୦:- 'ଉ' କାର ପାଠ

୨୫

ଦୁଇ ମିତ

୨୬

**ଅଗଷ୍ଟ :- ମାସିକ ପରୀକ୍ଷା (ଚତୁର୍ଥ ସପ୍ତାହ)**

ପାଠ-୧୧:- 'ଊ' କାର ପାଠ

୨୮

ଡିନି ସାଥୀ

୨୯

ରଚନା:-ଜାତିୟ ପକ୍ଷୀ

ପାଠ-୧୨:- 'ଋ' କାର

୩୧

ଲୋଭର ଫଳ

୩୨

ପାଠ-୧୩:-'ଏ' କାର ୩୭

ବେଣୁ ବୁତର ଯାତ ଦେଖ ୩୭

ମାସ / ବିଷୟ ପୃଷ୍ଠା

ପାଠ-୧୪:-'ଐ' କାର ୩୯

କୈଳାସର ଚେତା ଫେରିଲା ୪୦

### FORMATIVE ASSESSMENT-1

**ସେପ୍ଟେମ୍ବର :- ମାସିକ ପରୀକ୍ଷା (ଚତୁର୍ଥ ସପ୍ତାହ)**

ପାଠ-୧୫:- 'ଓ' କାର ୪୨

ରଚନା :-ମୋ ସ୍କୁଲ

ପାଠ-୧୬:-'ଐ' କାର ୪୫

ସୀତା ଓ ମୀତା ୪୬

ପାଠ-୧୭:-ଅନୁସାର ଯୋଗ ୪୯

ବଂଶୀଧରର ବଂଶୀ ୫୦

**ଅକ୍ଟୋବର :- ମାସିକ ପରୀକ୍ଷା (ଚତୁର୍ଥ ସପ୍ତାହ)**

ପାଠ-୧୮:-ବିସର୍ଗ ଯୋଗ ୫୩

ଦୁଃଖିଆର ପାଠ ପଢ଼ା ୫୪

ପାଠ-୧୯:-ଚନ୍ଦ୍ରବିନ୍ଦୁ ଯୋଗ ୫୬

ରଚନା:-ବଉଳା ଗାଈ

ପାଠ-୨୦:-ହଳନ୍ତ ଯୋଗ ୫୯

ବିଠଲ୍ ଓ ଜମାଲଙ୍କ ପିକ୍ନିକ୍ ୬୦

ଏ ଯାଏ ଆମେ କଣ ଶିଖିଲେ

୨୨

ଆସ ଗାଇବା ଗୀତ

୨୩

## FORMATIVE ASSESSMENT-2

( Summative Assessment-1 Term-1 Examination )

(To Be Conducted During 2<sup>nd</sup> Week of November 2022)

### TERM-II

ମାସ / ବିଷୟ

ପୃଷ୍ଠା

**ନଭେମ୍ବର :-**

ପାଠ-୨୧ :- ଯ ଫଳା

୨୪

କୁନି ଝିଅ ଅନନ୍ୟା

୨୫

ରଚନା:-ପୋଷା କୁକୁର

ପାଠ-୨୨ :- 'ର' ଫଳା

୨୭

ଚକ୍ରଧର

୨୮

ପାଠ-୨୩ :- 'ଳ' ଓ 'ଲ' ଫଳା

୨୦

ବାଜି ରାଉତ

୨୧

**ଡିସେମ୍ବର : ମାସିକ ପରୀକ୍ଷା (ତୃତୀୟ ସପ୍ତାହ)**

ପାଠ-୨୪ :- 'ବ' ଫଳା

୨୩

ଶାମ୍ବର ଆମ୍ବ ବିକା

୨୪

ପାଠ-୨୫ :- 'ନ' ଫଳା

୨୬

ଜାହ୍ନବୀ ଓ ଜହ୍ନମାମୁ

୨୭

ପାଠ-୧୩:-'ଏ' କାର	୩୬
ବେଣୁ ବୁତର ଯାତ ଦେଖ	୩୭
ମାସ / ବିଷୟ	ପୃଷ୍ଠା
ପାଠ-୧୪:-'ଐ' କାର	୩୯
କୈଳାସର ଚେତା ଫେରିଲା	୪୦

### FORMATIVE ASSESSMENT-1

#### ସେପ୍ଟେମ୍ବର :- ମାସିକ ପରୀକ୍ଷା (ଚତୁର୍ଥ ସପ୍ତାହ)

ପାଠ-୧୫:- 'ଓ' କାର	୪୨
ରଚନା :-ମୋ ସ୍କୁଲ	
ପାଠ-୧୬:-'ଐ' କାର	୪୫
ସୀତା ଓ ମୀତା	୪୬
ପାଠ-୧୭:-ଅନୁସ୍ଵାର ଯୋଗ	୪୯
ବଂଶୀଧରର ବଂଶୀ	୫୦

#### ଅକ୍ଟୋବର :- ମାସିକ ପରୀକ୍ଷା (ଚତୁର୍ଥ ସପ୍ତାହ)

ପାଠ-୧୮:-ବିସର୍ଗ ଯୋଗ	୫୩
ଦୁଃଖୀଆର ପାଠ ପଢ଼ା	୫୪
ପାଠ-୧୯:-ଚନ୍ଦ୍ରବିନ୍ଦୁ ଯୋଗ	୫୬
ରଚନା:-ବଉଳା ଗାଈ	
ପାଠ-୨୦:-ହଳନ୍ତ ଯୋଗ	୫୯
ବିଠଲ୍ ଓ ଜମାଲଙ୍କ ପିକ୍‌ନିକ୍	୬୦

ମାସ / ବିଷୟ

ପୃଷ୍ଠା

### FORMATIVE ASSESSMENT-3

#### ଜାନୁଆରୀ

ପାଠ-୨୬:-'ଶ' ଫଳା ୭୯

କୃଷ୍ଣ ୮୦

ରଚନା:-ମୋ ଓଡ଼ିଶା

ପାଠ-୨୭:-'ମ' ଫଳା ୮୩

ସମ୍ମାନ ୮୪

#### ଫେବୃଆରୀ

ପାଠ-୨୮:-ରେଫ ୮୬

ଦର୍ଶନୀୟ ସ୍ଥଳ ୮୭

ପୁଣି ଆମେ କଣ ଶିଖିଲେ ୮୯

କହିବା ସହଜ କରିବା କଠିନ(ଗପ) ୯୦

ଆହେ ଦୟାମୟ ବିଶ୍ୱବିହାରୀ (ପ୍ରାର୍ଥନା) ୯୩

REVISION:-

### FORMATIVE ASSESSMENT-4

(To Be Completed During 1<sup>st</sup> Week Of February,2023)

( Summative Assessment-1 Term-11 Examination )

(To Be Conducted During 2<sup>nd</sup> February 2023)

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**SCHEME OF LESSION FOR CLASS STD -1**

**FOR THE SESSION -----TO-----**

**SHREE VIDYA BIHAR PUBLIC SCHOOL, KANIMAHULI  
EVS (LOOKING AROUND)**

**TERM-I**

**MONTH/SUB:-**

**PAGE NO:-**

**APRIL/MAY:-**

**:- MY SELF**

**1**

**:- MY BODY**

**3**

**:- WHAT MY BODY PARTS DO FOR ME**

**7**

**JUNE:-**

**:- I AM GROWING UP**

**14**

**:- I TAKE CARE OF MY BODY**

**16**

**JULY:- MONTHLY EXAM (FIRST WEEK)**

**:- MY FAMILY**

**20**

**:-WORK AT HOME**

**24**

**:-FESTIVALS WE CELEBRATE AT HOME**

**30**

**:-GAMES WE PLAY**

**34**

**:- PLANTS AROUND US**

**37**

**MONTH/SUB:-**

**PAGE NO:-**

**AUGUST:-MONTHLY EXAM(4<sup>th</sup> WEEK)**

<b>:- PARTS OF A PLANTS</b>	<b>40</b>
<b>:-ANIMALS AROUND US</b>	<b>42</b>
<b>:-ANIMALS: THE PARTS OF BODY</b>	<b>46</b>

**FORMATIVE ASSESSMENT-1**

**SEPTEMBER:-MONTHLY EXAM (4<sup>th</sup> WEEK)**

<b>:-WE NEED FOOD TO LIVE</b>	<b>49</b>
<b>:-COOKING</b>	<b>52</b>
<b>:-FOOD OF ANIMALS</b>	<b>56</b>

**OCTOBER:-MONTHLY EXAM (4<sup>th</sup> WEEK)**

<b>:-NEED OF A HOUSE</b>	<b>59</b>
<b>:- OUR NEIGHBOURHOOD</b>	<b>64</b>
<b>:-IMPORTANT PLACES</b>	<b>67</b>

**FORMATIVE ASSESSMENT-2**

(Summative Assessment-1 Term-1 Examination)

(To Be Conducted During 2<sup>nd</sup> Week of November 2022)

**TERM-II**

**MONTH/SUB\_**

**PAGE NO:-**

**NOVEMBER:-**

<b>:-OUR SCHOOL</b>	<b>71</b>
<b>:-HOMES OF ANIMALS</b>	<b>76</b>
<b>:-WATER IN OUR DAILY LIFE</b>	<b>79</b>

**DECEMBER:-MONTHLY EXAM (3<sup>th</sup> WEEK)**

<b>:-THE EARTH &amp; THE AIR</b>	<b>84</b>
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<b>:- THE SKY</b>	<b>87</b>
<b>:-MEANS OF TRANSPORT</b>	<b>90</b>

### **FORMATIVE ASSESSMENT-3**

<b>MONTH/SUB:-</b>	<b>PAGE NO:-</b>
<b>JANUARY:-</b>	
<b>:- ROAD SAFTY</b>	<b>95</b>
<b>:- MEANS OF COMMUNICATION</b>	<b>98</b>
<b>FEBRUARY:-</b>	
<b>:-PEOPLE WHO MAKES THINGS FOR US</b>	<b>102</b>
<b>:- LET US DO PAPER FOLDING</b>	<b>105</b>
<b>REVISION:-</b>	

### **FORMATIVE ASSESSMENT-4**

(To Be Completed During 1<sup>st</sup> Week of February, 2023)  
( Summative Assessment-1 Term-11 Examination )  
(To Be Conducted During 2<sup>nd</sup> February 2023)

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**SCHEME OF LESSON FOR CLASS STD -1**

**FOR THE SESSION -----TO-----**

**SHREE VIDHYA BIHAR PUBLIC SCHOOL, KANIMAHULI**

**MATHEMATICS(MTS)**

**TERM-1**

**MONTH/SUB:**

**PAGE NO:-**

**APRIL/MAY:-**

**Unit-1:-PRENUMBER EXERISE OF COMPARISON**

**1-9**

**Unit-2:-NUMBERS (1-9)**

**10-25**

**JUNE:**

**Unit-3:-ORDERING OF NUMBERS**

**26-50**

**JULY: MONTHLY EXAM (FIRST WEEK)**

**Unit-4:-THE NUMBER ZERO**

**51-57**

**Unit-5:-SIMPLE ADDITION & SUBSTRACTION**

**58-78**

**AUGUST: MONTHLY EXAM(4<sup>th</sup> WEEK)**

**Unit-6:-THE NUMBER TEN**

**79-109**

**FORMATIVE ASSESSMENT-1**

**MONTH/SUB:-**

**PAGE NO:-**

**SEPTEMBER: MONTHLY EXAM(4<sup>th</sup> WEEK)**

**Unit-7:-NUMBER 11 TO 100**

**110-132**

**Unit-8:-ADDITION & SUBTRACTION OF 2-DIGIT NUMBERS**

**133-150**

**OCTOBER: MONTHLY EXAM(4<sup>th</sup> WEEK)**

**Unit-9:-MULTIPLICATION**

**151-160**

### **FORMATIVE ASSESSMENT-2**

(Summative Assessment-1 Term-1 Examination)

(To Be Conducted During 2<sup>nd</sup> Week of November 2022)

**NOVEMBER:**

**Unit-10:-METRIC MEASURES**

**161-165**

**DECEMBER: MONTHLY EXAM(3<sup>th</sup> WEEK)**

**Unit-11:- (a) TIME,(b) INDIAN CURRENCY**

**166-174**

### **FORMATIVE ASSESSMENT-3**

**JANUARY:**

**Unit-12:- (a)GEOMETRICAL SHAPES (b) FRACTIONS**

**175-180**

**FEBRUARY:**

**Unit-13:-THREE-DIGIT NUMBERS**

**181-200**

**REVISION:-**

### **FORMATIVE ASSESSMENT-4**

(To Be Completed During 1<sup>st</sup> Week of February, 2023)

( Summative Assessment-1 Term-11 Examination )

(To Be Conducted During 2<sup>nd</sup> February 2023)

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**SCHEME OF LESSON FOR CLASS STD -1**

**FOR THE SESSION -----TO-----**

**SHREE VIDHYA BIHAR PUBLIC SCHOOL, KANIMAHULI**  
**COMPUTERS (FUN TO LEARN)**

<b>MONTH/SUB:-</b>	<b>TERM-1</b>	<b>PAGE NO:-</b>
<b>APRIL/MAY:-</b>		
<b>:-INTRODUCTION</b>		<b>1</b>
<b>JUNE:-</b>		
<b>:- MACHINES</b>		<b>2-4</b>
<b>JULY:- MONTHLY EXAM (FIRST WEEK)</b>		
<b>:-MY COMPUTER MY FRIEND</b>		<b>5-14</b>
<b>AUGUST: MONTHLY EXAM(4<sup>th</sup> WEEK)</b>		
<b>:- PARTS OF A COMPUTER</b>		<b>15-16</b>
<b>:-MONITER</b>		<b>17-20</b>
<b><u>FORMATIVE ASSESSMENT-1</u></b>		
<b>SEPTEMBER:- MONTHLY EXAM(4<sup>th</sup> WEEK)</b>		
<b>:-KEYBOARD</b>		<b>21-24</b>
<b>OCTOBER:- MONTHLY EXAM(4<sup>th</sup> WEEK)</b>		
<b>:-CPU</b>		<b>25-27</b>
<b>:-MOUSE</b>		<b>28-30</b>

## FORMATIVE ASSESSMENT-2

(Summative Assessment-1 Term-1 Examination)  
(To Be Conducted During 2<sup>nd</sup> Week of November 2022)

MONTH/SUB:-

PAGE NO:-

**NOVEMBER:-**

**:-MOUSE**

**28-30**

**PRINTER**

**31-32**

**DECEMBER:- MONTHLY EXAM(3<sup>th</sup> WEEK)**

**:-JOYSTICK**

**33-34**

**:-WEB CAMERA & HEADPHONE**

**35**

## FORMATIVE ASSESSMENT-3

**JANUARY:-**

**:-STORAGE DEVICES**

**36-43**

**FEBRUARY:-**

**:-DO'S AND DON'TS**

**44**

## FORMATIVE ASSESSMENT-4

(To Be Completed During 1<sup>st</sup> Week of February, 2023)  
( Summative Assessment-1 Term-11 Examination )  
(To Be Conducted During 2<sup>nd</sup> February 2023)

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**SCHEME OF LESSON FOR CLASS STD -1**  
**FOR THE SESSION 2022 TO 23**

**SHREE VIDHYA BIHAR PUBLIC SCHOOL, KANIMAHULI**  
**HINDI (RIMJHIM)**

MONTH/SUB:-	TERM-I	PAGE NO:-
<b>APRIL/MAY: १:-झूला</b>	10	
२:-आमककहानी		18
३:-आमकीटोकरी		23
<b>JUNE: १:-पत्तेहीपत्ते</b>		25
२:पकौडी		42
<b>JULY:MONTHLY EXAM(1<sup>th</sup> WEEK)</b>		
१:-छुक-छुकगाड़ी		51
२:-रसोईघर		56
३:-चूहो!म्याऊँसौरहीहै		62
<b>AUG: MONTHLY EXAM(4<sup>th</sup> WEEK)</b>		
१:-मकड़ी-लकड़ी-ककड़ी		66
२:-बंदरऔरगिलहरी		68
३:- पगड़ी		74

## FORMATIVE ASSESSMENT-1

### SEPT: MONTHLY EXAM(4<sup>th</sup> WEEK)

१:-पतंग	76
२:-गेंद-बल्ला	80
३:-बंदरगयाखेतमेंभाग	83

### OCT: MONTHLY EXAM(4<sup>th</sup> WEEK)

१:-एकबुटिया	87
२:-मेंभी	89
३:-लालूऔरपील	93

## FORMATIVE ASSESSMENT-2

(Summative Assessment-1 Term-1 Examination)

(To Be Conducted During 2<sup>nd</sup> Week of November 2022)

### NOV :

१:-चकोड़ के चकदुम	96
२:-छोटी का कमाल	100

### DEC : MONTHLY EXAM(3<sup>th</sup> WEEK)

१:- चार चने	102
२:- भगदड़	104
३:- हलीम चला चाँद पर	107

## FORMATIVE ASSESSMENT-3

### JAN:

१:- हाथी चल्लम चल्लम	112
२:- सात पूँछ का चूहा	115

**FEB:**

१:- वर्णमाला

122

२:- पुराने बच्चे

123

**REVISION:-**

**FORMATIVE ASSESSMENT-4**

(To Be Completed During 1<sup>st</sup> Week of February, 2023)

( Summative Assessment-1 Term-11 Examination )

(To Be Conducted During 2<sup>nd</sup> February 2023)

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**SCHEME OF LESSON FOR CLASS STD -1**

**FOR THE SESSION 2022 TO 23**

**SHREE VIDHYA BIHAR PUBLIC SCHOOL, KANIMAHUL**

**JOY OF KNOWLEDGE**

**TERM-1**

**MONTH/SUB:-**

**PAGE NO:-**

**APRIL/MAY:-**

**:-TWINKLE, TWINKLE LITTLE STAR**

**5**

**:-ONE DIFFERENT HAT**

**6**

**:-GEOMETRICAL SHAPES**

**7**

**JUNE:-**

**:-ANIMALS WORLD**

**8**

**:-THE CLOTHES WE WEAR**

**9**

**:-ABOUT THE HOUSE**

**10**

**:-USEFUL PAIRS**

**12**

**JULY:- MONTHLY EXAM (FIRST WEEK)**

**:-THINGS OF DAILY USE**

**13**

**:-MARKET**

**14**

**:-PEOPLE AT WORK**

**15**

:-WHOM DO THEY BELONG TO ?	16
:-PEOPLE IN TRADE	17
<b>AUGUST:- MONTHLY EXAM(4<sup>th</sup> WEEK)</b>	
:-ON THE MOVE	18
:-WHAT'S THAT ?	19
:-ON A TRIP	20
:-MIXED UP ?	21
:-PETS	22

### **FORMATIVE ASSESSMENT-1**

#### **SEPTEMBER:- MONTHLY EXAM(4<sup>th</sup> WEEK)**

:-FEVOURITE FOODS	23
:-ANIMALS TALKS	24
:-ANIMALS WALK	25
:-THE LITTLE ONES	26
:-ANIMALS HOME	27

#### **OCTOBER:- MONTHLY EXAM(4<sup>th</sup> WEEK)**

:-INSECTS	28
:-DELICIOUS FRUITS	29
:-FLOWER LOVER	30
:-VEGETABLES	31
:-VEGETABLES CROSSWORDS	32

### **FORMATIVE ASSESSMENT-2**

(Summative Assessment-1 Term-1 Examination)

(To Be Conducted During 2<sup>nd</sup> Week of November 2022)

**MONTH/SUB:-**

**PAGE NO:-**

**NOVEMBER:-**

:-COLOUR SENSE	33
:-COMMON BUILDINGS	34
:-HOW MANY ?	36

**DECEMBER:- MONTHLY EXAM(3<sup>th</sup> WEEK)**

:-TELLING THE NEXT WORD	37
:-HOLIDAYS ON FESTIVALS	38

**FORMATIVE ASSESSMENT-3**

**JANUARY:-**

:-MISSING PARTS	39
:-TWINS	40
:-TEDDY'S BALL	41
:-THEY LOOK THE SAME,BUT.....	42
:-OPPOSITES	43

**FEBRUARY:-**

:-GOOD & BAD HABITS	44
:-COMPUTER	46

**REVISION:-**

**FORMATIVE ASSESSMENT-4**

(To Be Completed During 1<sup>st</sup> Week of February, 2023)

( Summative Assessment-1 Term-11 Examination )

(To Be Conducted During 2<sup>nd</sup> February 2023)

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**SCHEME OF LESSON FOR CLASS STD -1**  
**FOR THE SESSION 2022 TO 23**

**SHREE VIDHYA BIHAR PUBLIC SCHOOL, KANIMAHUL**

**ENGLISH(Marigold)**

**TERM-1**

MONTH/SUB:-

PAGE NO:-

**APRIL/MAY:-**

Poem:- A HAPPY CHILD

1-15

Prose:-THREE LITTLE PIGS

Grammar : 1:-THE ENGLISH ALPHABET

2:-GROUPING LETTERS AS WORDS

3:-USE OF A/AN

**JUNE:**

Poem:-AFTER A BATH

16-28

Prose:-THE BUBBLE,THE STRAW & THE SHOE

Grammar: 1:-NAMING WORDS-NOUNS

2:-'HE'-WORDSAND 'SHE'-WORDS

**JULY: MONTHLY EXAM (FIRST WEEK)**

Poem:-ONE LITTLE KITTEN

29-41

Prose:-LALU & PEELU

Grammar: 1:-WORDS IN PLACE OF NOUNS

2:-DEFININGWORDS

**AUG: MONTHLY EXAM (4<sup>TH</sup> WEEK)**

Poem:-ONCE I SAW A LITTLE BIRD

42-52

Prose:-MITTU & THE YELLOW MANGO

Grammar :-NEGATIVES WITH IS,AM,ARE

**FORMATIVE ASSESSMENT-1**

**SEPT: MONTHLY EXAM (4<sup>TH</sup> WEEK)**

Poem:-MERRY-GO-ROUND

53-63

Prose:-CIRCLE

Grammar: 1:-QUESTION WITH IS,AM,ARE

2:-USE OF WAS,WERE

**OCT: MONTHLY EXAM (4<sup>TH</sup> WEEK)**

Poem:-IF I WERE AN APPLE

64-76

Prose:-OUR TREE

Grammar : 1:-USE OF HAS,HAVE,HAD

2:-NUMBERS

**FORMATIVE ASSESSMENT-2**

(Summative Assessment-1 Term-1 Examination)

(To Be Conducted During 2<sup>nd</sup> Week of November 2022)

**NOV:**

Poem:-A KITE

77-87

Prose:-SUNDARI

Grammar: 1:-PREPOSITIONS-IN,ON,UNDER

2:-USE OF YES,NO

**DEC : MONTHLY EXAM (3<sup>RD</sup> WEEK)**

Poem:-A LITTLE TURTLE

88-97

Prose:-THE TIGER & THE MOSQUITO

Grammar :1:-AFFIRMATIVE ANSWER

2:-NEGATIVE ANSWER

**FORMATIVE ASSESSMENT-3**

**JAN :**

Poem:-CLOUDS

98-109

Prose:-ANANDI'S RAINBOW

Grammar :1:-THE-ing WORD

2:-ANSWERING-ing QUESTIONS (AFFIRMATIVE ANSWERS)

3:-ANSWERING-ing QUESTIONS (NEGATIVE ANSWERS)

**FEB :**

Poem:-FLYING-MAN

110-120

Prose:-THE TAILOR & HIS FRIEND

Grammar: 1:-QUESTION WORDS

2:-COMPOSITION

3:-COMPREHENSION

REVISION:-

**FORMATIVE ASSESSMENT-4**

(To Be Completed During 1<sup>st</sup> Week of February, 2023)

( Summative Assessment-1 Term-11 Examination )

(To Be Conducted During 2<sup>nd</sup> February 2023)

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